He's Not All There

An American Expression

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Chapter 1

You must have heard the expression, "He's not all there." It means that guy has a few screws loose. He's a little cuckoo. He's nuts.

Or, someone was describing another and said, "He's a self-made man, and I think he left out a few of the parts."

But many people have their eccentricities.

But sometimes it's more than eccentricity. Sometimes the guy is pretty much crazy. Loco, in Spanish.

If you say, "He's not all there," the implication is that something is missing in that guy's brain.

So then is that what's wrong with crazy people? No, not usually. No, crazy people generally don't have something missing. They have something superfluous. They have something extra. They have one or more demons.

A demon is a fallen angel that rebelled against God when Satan did.

We have institutions called insane asylums. They're full of crazy people. Some might say they have something missing. Wrong, they have something superfluous, something extra, something they didn't need, the presence of which is what renders that person crazy.

They have demons.

How do demons get into people? They get in when that person sins. And what is sin?

Sin is the transgression of the law. God's law. But God's law also encompasses man's law, because God says, "Obey every ordinance of man."

Man's law says you have to pay your taxes. If you don't pay your taxes, you've not only broken man's law, but also God's law, because God said, "Obey every ordinance of man."

The I.R.S. is likely to come after you and punish you. But God is also likely to do something to you for breaking the law. So the best thing is just pay your taxes so that you won't be in trouble with man nor with God.

Actually, God can hurt you worse than man because God can throw you into hell, from which place you don't get back out.

Hell is forever if you happen to go there, and Jesus said that most people do go there. (Matt 7:13,14)

The only way you can make sure you stay out of hell is get born again, like Jesus said in John chapter 3.

You get born again when you hear the gospel message and believe it.

The gospel message is that Jesus came down to earth, lived a sinless life, taught the people, healed the sick, raised the dead, cast out demons from people, and then died on the cross of crucifixion for our sins.

Romans 10:9,10 says, "That if you confess with your mouth the Lord Jesus, and believe in your heart that God raised him from the dead, you're saved. For with the heart man believes for righteousness, and with the mouth, confession is made for salvation."

Here's a three word prayer to pray, "Jesus, Save Me!"

Pray that prayer, and Jesus will hear you and accept you as one of his Christians. Now, be sure to read the Bible every day and pray to God every day.

Chapter 2

Jesus said, "If you love me, keep my commandments." You find out what Jesus said in the Bible, and then you do what he said. And he'll help you to do so.

Another thing that will help you is to get the Baptism with the Holy Ghost from Jesus. After you become a Christian, when you ask Jesus for the Baptism with the Holy Ghost, believe that you receive, and you shall have it. (Mark 11:24)

The evidence of the Baptism with the Holy Ghost is the speaking in unknown tongues (languages).

You'll pray in a language that you never learned and don't understand, because the Holy Ghost will give you the words to speak in that language that you don't understand, (the unknown tongue).

Christians also have authority from Jesus to cast out demons in Luke 10:19 and in Mark 16:17,18.

Some crazy people have delusions of grandeur. Some crazy people just can't stop stealing. Some crazy people are paranoid. They think someone's out to get them when that is not the case.

But let me tell you about another form of insanity. There's a form of insanity called homosexuality. And, just like the other forms of insanity, it's caused by demons.

Dr. Lester Sumrall said that homosexuality is a demon that needs to be cast out, and that it gets in through lust.

Unfortunately, some homosexuals don't want their demons cast out.

You see, they think they have found something. And what is it that they've found? They've found a short cut to hell. They've found the fast track to hell.

So, based on Sumrall's statement, I believe that a man can get involved with heterosexual lust, such as the lust of the eyes for females in pornography, and after he has gotten far enough into lust, a demon of homosexuality comes along with a temptation to do something with another person of the same sex.

But at the beginning, homosexuality was the farthest thing from that man's mind. No, he was strictly interested in the opposite sex, but after he got far enough into lust, then the homosexual temptation that came along didn't seem so bad.

But in his book, God says homosexuals don't go to heaven. (1 Cor 6:9,10) In the King James Version, it says "the effeminate," which means homosexuals.

Now people can try to justify it. There are "gay rights" movements. But God says you're going to hell if you're a homosexual.

And a lot of that started out with heterosexual interest in pornography.

Now someone might say, "But don't you know there a laws forbidding the speaking against gays?" Let me explain something to you.

If there's a law that says I can't talk like this, that law is unconstitutional, because it violates my Constitutional right to freedom of speech, and it violates my Constitutional right to freedom of religion, and I'm going to go right on teaching the Bible to people and trying to help them stay out of hell.

\_\_\_James chapter 1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes that are dispersed around, greetings.

2 My brothers, count it all joy when you fall into various temptations,

3 Knowing this, that the testing of your faith works patience.

4 But let patience have its perfect work, so you'll be perfect and complete, lacking nothing.

5 If any of you lacks wisdom, let him ask God for it, who gives to all men liberally, and won't find fault, and it shall be given to him.

6 But let him ask in faith, nothing wavering. For he that wavers is like a wave of the sea driven by the wind and tossed.

7 For let that man not think that he'll receive anything from the Lord.

8 A double minded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted,

10 But the rich, in that he is made low, because as the flower of the grass he'll pass away.

11 For the sun has no sooner risen with a burning heat, but it withers the grass, and the flower of it falls, and the grace of the fashion of it perishes, so also shall the rich man fade away in his ways.

12 Blessed is the man that endures temptation, for after he's been tested, he'll receive the crown of life, that the Lord has promised to those who love him.

13 Let no man say when he is tempted, "I am tempted by God," for God can't be tempted with evil, nor does he tempt any man,

14 But every man is tempted, when he is drawn away by his own lust, and enticed.

15 Then when lust has conceived, it produces sin, and sin when it's finished, produces death.

16 Do not err, my beloved brothers.

17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no variableness, nor shadow of turning.

18 He chose to father us with the word of truth, so that we would be a kind of first fruits of his creatures.

19 So, my beloved brothers, let every man be swift to hear, slow to speak, slow to anger,

20 For the anger of man doesn't accomplish the righteousness of God.

21 So, lay apart all filthiness and the unnecessary naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be doers of the word, and not hearers only, deceiving your own selves.

23 For if anyone is a hearer of the word, and not a doer, he is like a man seeing his natural face in a mirror,

24 For he sees himself, and goes his way, and immediately forgets what kind of man he was.

25 But whoever looks into the perfect law of liberty, and continues in it, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seems to be religious, and doesn't bridle his tongue, but deceives his own heart, this man's religion is for nothing.

27 Pure religion and undefiled before God the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

\_\_\_James chapter 2

1 My brothers, don't have the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if a man with a gold ring comes to your assembly in fancy clothes, and a poor man in dirty clothes comes in also,

3 And you have respect to him that wears the fancy clothes, and say to him, "Sit here in a good place," and say to the poor, "Stand there, or sit here under my footstool,"

4 Aren't you then partial in yourselves, and have become judges with evil thoughts?

5 Listen, my beloved brothers, hasn't God chosen the poor of this world rich in faith, and heirs of the kingdom that he has promised to those who love him?

6 But you have despised the poor. Don't rich men oppress you, and bring you before the judgment seats?

7 Don't they blaspheme that worthy name by which you're called?

8 If you fulfill the royal law according to the scripture, "You shall love your neighbor like yourself," you do well,

9 But if you have respect of persons, you commit sin, and are convicted by the law as sinners.

10 For whoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, "Do not commit adultery," also said, "Do not kill." Now if you don't commit adultery, yet if you kill, you've become a breaker of the law.

12 Speak in such a way, and do, as those who'll be judged by the law of liberty.

13 For he shall have judgment without mercy, that has shown no mercy, and mercy rejoices against judgment.

14 What does it profit, my brothers, though a man says he has faith, and doesn't have works? Can faith save him?

15 If a brother or sister needs clothes, and lacks daily food,

16 And one of you says to them, "Depart in peace, be warmed and filled," but you don't give them the things that are needed for the body, what good is that?

17 Even so faith, if it doesn't have works, is dead, being alone.

18 Yes, a man could say, "You have faith, and I have works, show me your faith without your works, and I'll show you my faith by my works."

19 You believe that there is one God, you do well, the devils also believe, and tremble.

20 But don't you know, O vain man, that faith without works is dead?

21 Wasn't Abraham our father justified by works, when he had offered Isaac his son on the altar?

22 Do you see how faith worked with his deeds, and by works faith was made perfect?

23 And the scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness, and he was called the friend of God."

24 You see then how that by works a man is justified, and not by faith only.

25 Likewise also wasn't Rahab the prostitute justified by works, when she had received the messengers, and had sent them out another way?

26 For like the body without the spirit is dead, so faith without works is dead also.

\_\_\_James chapter 3

1 My brothers, don't be many masters, knowing that we'll receive the greater condemnation.

2 For in many things we offend all. If any man doesn't offend in word, the same is a perfect man, and able also to bridle the whole body.

3 See, we put bits in the horses' mouths, so they'll obey us, and we turn around their whole bodies.

4 Look also at the ships, which though they're so large, and are driven by fierce winds, yet they're turned around by a very small helm, wherever the captain wants.

5 Even so, the tongue is a little member, and boasts great things. See how great a matter a little fire kindles!

6 And the tongue is a fire, a world of sin, so is the tongue among our members that it makes dirty the whole body, and sets on fire the course of nature, and it is set on fire by hell.

7 For every kind of animals, and of birds, and of snakes, and of things in the sea, gets tamed, and has been tamed by mankind,

8 But no man can tame the tongue, it is an unruly evil, full of deadly poison.

9 With it we bless God, the Father, and with it we curse men, who are made after the likeness of God.

10 Out of the same mouth proceed blessing and cursing. My brothers, these things ought not to be.

11 Does a fountain send out at the same place sweet water and bitter?

12 Can the fig tree, my brothers, produce olive berries? Or a vine, figs? So no fountain can yield both salt water and fresh.

13 Who is a wise man, possessing knowledge among you? Let him show out of a good lifestyle his works with meekness of wisdom.

14 But if you have bitter envying and strife in your hearts, don't glory, and don't lie against the truth.

15 This wisdom doesn't descend from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be reasoned with, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is planted in peace by those who make peace.

\_\_\_James chapter 4

1 Where do wars and fightings among you come from? Don't they come from your lusts that war in your members?

2 You lust, and don't have, you kill, and desire to have, and can't obtain, you fight and war, yet you don't have, because you don't ask.

3 You ask, and don't receive, because you ask wrongly, so you can consume it on your lusts.

4 You adulterers and adulteresses, don't you know that friendship with the world makes you an enemy of God? Whoever therefore wants to be a friend of the world is an enemy of God.

5 Do you think that the scripture says for nothing, "The spirit that lives in us lusts to envy?"

6 But he gives more grace. So he says, "God resists the proud, but gives grace to the humble."

7 Submit yourselves therefore to God. Resist the devil, and he'll run away from you.

8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double minded.

9 Be afflicted, and mourn, and cry, let your laughter be turned to mourning, and your joy to heaviness.

10 Humble yourselves in the sight of the Lord, and he'll lift you up.

11 Don't speak evil about each other, brothers. He that speaks evil about his brother, and judges his brother, speaks evil about the law, and judges the law, but if you judge the law, you're not a doer of the law, but a judge.

12 There is one lawgiver, who is able to save and to destroy, who are you that judges someone else?

13 Go on now, you who say, "Today or tomorrow we'll go into such a city, and continue there a year, and buy and sell, and make a profit,"

14 Actually, you don't know what will happen tomorrow. For what is your life? It is a puff of steam, that appears for a little time, and then vanishes away.

15 For you ought to say, "Lord willing, we'll live, and do this, or that."

16 But now you rejoice in your boastings, all such rejoicing is evil.

17 Therefore to him that knows to do good, and doesn't do it, to him it is sin.

\_\_\_James chapter 5

1 Go on now, you rich men, cry and howl for your miseries that shall come on you.

2 Your riches are corrupted, and your clothes are moth eaten.

3 Your gold and silver are rusted, and the rust of them shall be a witness against you, and shall eat your flesh like fire. You've heaped treasure together for the last days.

4 See, the wages of the laborers who have reaped down your fields, which you've kept back by fraud, shouts, and the shouts of those who've reaped have entered into the ears of the Lord of Sabbath.

5 You've lived in pleasure on the earth, and been wanton, you've nourished your hearts, like in a day of slaughter.

6 You've condemned and killed the just, and he doesn't resist you.

7 Be patient therefore, brothers, until the coming of the Lord. See, the farmer waits for the precious fruit of the earth, and has long patience for it, until he receives the early and latter rain.

8 You also be patient. Establish your hearts, for the coming of the Lord is getting near.

9 Don't grudge against each other, brothers, so you won't be condemned, see, the judge stands at the door.

10 Take, my brothers, the prophets, who've spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 See, we count them happy that endure. You've heard of the patience of Job, and have seen the end of the Lord, that the Lord is very pitiful, and of tender mercy.

12 But above all things, my brothers, don't swear, not by heaven, nor by the earth, nor by any other oath, but let your yes be yes, and your no, no, so that you don't fall into condemnation.

13 Is anyone among you afflicted? Let him pray. Is anyone merry? Let him sing psalms.

14 Is anyone sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord,

15 And the prayer of faith shall save the sick, and the Lord shall raise him up, and if he has committed sins, he'll be forgiven.

16 Confess your faults to each other, and pray for each other so you'll be healed. The effective, fervent prayer of a righteous man is does a lot of good.

17 Elijah was a man subject to the same kind of passions that we are, and he prayed earnestly that it wouldn't rain, and it didn't rain on the earth for three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth produced its fruit.

19 Brothers, if any of you strays from the truth, and someone converts him,

20 Let him know, that he that converts the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.